

THE CONQUERING LION SHALL BREAK EVERY CHAIN

**ETHIOPIA ROYAL NATION
WEALTH KINGDOM**

- ★ ETHIOPIA POOR PEOPLE NATIONAL
and INTERNATIONAL FREEDOM
LEAGUE GOVERNMENT.
- ★ MELCHESIDEC RIGHTEOUS KINGDOM.
- ★ BLACK SUPREMACY GOVERNMENT
FOR THE POOR AND HAVE-NOTS.
- ★ UNITED BLACK WEALTH SOVEREIGN
NATION.
- ★ LORD OF HOST THE I AM THE I AM.
- ★ REPATRIATION INTERNATIONALLY.
- ★ THE 5TH KINGDOM OF JES-US STAND
FOR EQUALITY AND JUSTICE
FOR ALL PEOPLE.



**ETHIOPIA AFRICA BLACK
INTERNATIONAL
CONGRESS CHURCH OF
SALVATION**

- ★ THE SABBATH TO BE KEPT HOLY
- ★ FREEDOM REDEMPTION INTER-
NATIONAL REPATRIATION.
- ★ THE POOR PEOPLE GOVERNMENT
INTERNATIONALLY THROUGH
HUMAN RIGHTS.
- ★ BLACK CONGRESS.
- ★ KING OF SALEM.
- ★ THE PEOPLE ABOVE ALL KINGDOMS
STAND GOVERNMENTAL,
PARLIAMENTAL, CHURCHICAL,

- ★ Formerly at 54b Spanish Town Road.
Now Headquartered at:
10 MILES, BULL BAY P.O.
ST ANDREW. JAMAICA.

MISSION OF THE KING

ICTORY OF GOOD OVER EVIL.

REPORT
FESTIVAL COMUNITÁRIO NEGRO ZUMBI
FECONEZU



20th and 21st of November of 2010
Escola Municipal Luiza Castro Mettdieri
Guaratinguetá – Brazil

The FECONEZU it's a *Quilombola*(1) organization that claims for the origin of natives and foreign people. It is a festival that is working for three decades, gathering the Black people of the São Paulo state countryside as an artistic and cultural event of actions and social interventions on the struggles for rights and justice for the Black people independently of being a doctor or a housemaid, in their organization all have a voice and a turn.

The event took place at Guaratinguetá City, an indigeneous original name, in the Tupi-Guarani language it means "Land of the White Herons", on the state of São Paulo country side at the Vale do Paraíba (Paraíba River Valley). The city arose as a commercial outpost during the "gold cycle" at the Minas Gerais, being the main supplier of the Minas Gerais territory. The presence of the Black man there, as everywhere else, have not found rest of the slavery burden, being one of the most cruel moments of the slavery trade system when loads of slaves were sold on the sugar-cane plantation at the North of the state. Families were separated, sons, mothers, fathers, brothers were sold; took apart by the cruelty of the white men.



General meeting



The FECONEZU was the first expression event to gather the Black community in the city. The event began on Friday with the opening ceremony of the FECONEZU 2010 at the City Council. On Saturday, November 20th, the opening of the event took place at a school, there were present: the Associação de Amigos do FECONEZU, Movimento 100% Cidadão, Jongo de Guará, Jongo do Tamandaré/Guará, Centro Afro-brasileiro Namíbia/Aparecida, the local community, the organizing crew, members of the cultural artistic groups that would perform during the festival, members of the

EABIC, *quilombolas* of different delegations, the school teachers, amongst others.

The members of the Ethiopia African Black International Congress were there, as workshop participants and reasoning with older participants of the event expressing the Ethiopian African Culture, Ancestor Order of Life, Order of Abraham, Isaac and Jacob.

Holy Emmanuel I Selassie I Jah Ras Tafari!



EABIC members present at the event: Hon Pro André Uiarra y Hon Pro Erik Dantas

We presented a bookshelf with articles of the Boboshanti Ras Tafari manifestation, with books, guides, paintings, art and crafts, shampoo and soaps. While the stand was open there were many people that were quite interested on knowing, leaning and teaching the ancient knowledge, in a constant exchange of knowledge.

We also had the opportunity to have some space during the *Kilombão*, meeting that sums the participants to think over what was the event and to act towards the organization. At that moment, we had a conversation about the Ras Tafari culture primarily, with the purpose of demystification, stop seeing what it seems to be, and to see what is real, what is Ras Tafari, starting from the distinction of the reggae culture and the Ras Tafari culture, presenting a historical background of the entrance of the movement in Brazil on the 60's-70's first by the Black Movement. Following focusing on the Holy Trinity, the protagonist of the Most Righteous and Honorable Prophet ever born from the womb of a woman: Marcus Mosiah Garvey. That was the center of the presentation, showing the argument of Marcus Garvey, that *a Lion between crocodiles is always a Lion*, Africa for the Africans at home and at the Diaspora, for one and for all. We've approached the importance of the Marcus Garvey Movement at the emancipation of the Black People, with initiatives like UNIA, the Black Star Line, the Black Dolls factory, etc.

In fact, many of the present knew Marcus Garvey, for that the prophecy fulfill and manifest itself at the eyes of the presents and see that many Garveys are rising in right and justice for the emancipation, Freedom, Redemption and International Repatriation, with clean hands and pure hearts will see God.

John Marcus I Selassie I Jah Ras Tafari!

Ras Tafari, Emperor Haile Selassie I, wonderful counselor and Prince of Peace, Father of Africa, Who broke the chains and freed the Black people of captivity, was presented. And Kind Emmanuel, Founder and Leader, as that same man Black Moses, who kept the faith and manifests in Flesh and Blood on the Heart of all that lives, the Ancient Order of Life of Melchisedec, Order Boboshanti Rastafari. Expressing the Nyahbingi Life.

We were well received and also invited to participate of the organizing commission of the FECONEZU of the following years, following naturally on the paths of God of our Salvation we find ourselves at the bank of this River in this glorious Day, that Fari calls us Home, we were able to establish contacts and Black Alliances that work over the improvement of the people. Black John Marcus I Selassie I Jah Rastafari!

We give Thanks to all the Community Organization, responsible for the articulation and movement for good over evil. We give thanks for the movements of this Black Congress over high and low lands, inviting all to Glorious Times at the Golden City of Jerusalem, over the Red, Golden and Green, with the R and the symbol of the Lion, and the Five-pointed Black Star.

Blessed Love

I Am

Honorable Prophet André Uiarra

EABIC

Note (1): Quilombola: During slavery time many Black Ethiopians run away from the plantation to the mountains and jungles where they established camps for refuge where the evil white men could not enter. The name of these camps is Quilombo.